

# **FORWARD PLAN OF KEY DECISIONS**

1 May 2009 - 28 August 2009

PIOL.

Paul Carter Leader of the County Council 17 April 2009

This Edition of the Forward Plan Supersedes ALL Previous Editions

# FORWARD PLAN OF KEY DECISIONS

Each month the Council publishes a forward plan of key decisions expected to be taken during the following four months.

## A "key decision" means an executive decision which is likely to:-

- (a) result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the local authorities budget for the service or function to which the decision relates;
- (b) be significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions in the area of the local authority.

The Plan sets out in four columns the information Kent County Council is required to publish by law:-

#### Column 1

- (1) Is the topic of the decision with a one line description.
- (2) A key decision can only be taken by the Leader of the County Council, the collective Cabinet or an individual Cabinet Member.
- (3) Specifies the date or period within which the decision is to be taken.
- (4) Lists the contact person or the officer within Kent County Council dealing with that key decision.

#### Column 2

- (5) Details the principal groups/organisations to be consulted before the decision is made.
- (6) Specifies by which methods the principal groups/organisations are to be consulted.

#### Column 3

- (7) Identifies the person(s) to whom representations regarding the key decision should be made.
- (8) Gives a date when the representations need to be made.

#### Column 4

- (9) Lists all the documents which will need to be considered by the decision taker before the decision is made unless it contains exempt or confidential information.
- (10) Date first entered in Forward Plan

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		DECISION NO. 09/01304		
	Column 1	Column 4		
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken  Directorate Contact ⊠	(5) Principal Groups/ Organisations to be Consulted before Decision is made  (6) Method of Consultation	<ul> <li>(7) Name of person(s) to whom representations can be made ⋈</li> <li>(8) When should they be made by (closing date)</li> </ul>	(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt (10) Date first entered in Forward Plan
(2)	GRANTING OF £2M LOAN TO CANTERBURY CITY COUNCIL IN RESPECT OF FUNDING FOR THE REFURBISHMENT OF THE MARLOW THEATRE, CANTERBURY.  Cabinet Member for Finance  May 2009	<ul><li>(5) Canterbury City Council</li><li>(6) Meetings and correspondence</li></ul>	(7) Elizabeth Walker Tel: 01622 696956 elizabeth.walker@kent.g ov.uk (8) W/C 6TH April 2009	((9) None. (10) April 2009
(4)	Elizabeth Walker Tel: 01622 696956 elizabeth.walker@kent.gov.uk			

	Childre	DECISION NO. 08/01265		
	Column 1	Column 4		
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken  Directorate Contact ⊠	<ul> <li>(5) Principal Groups/ Organisations to be Consulted before Decision is made</li> <li>(6) Method of Consultation</li> </ul>	<ul> <li>(7) Name of person(s) to whom representations can be made ⋈</li> <li>(8) When should they be made by (closing date)</li> </ul>	(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt (10) Date first entered in Forward Plan
	CHILDREN'S CENTRE'S- ROUND 3 - CONFIRMING THE SITES AND / OR BUILDINGS FOR THE LOCATION OF 30 CHILDREN'S CENTRES  Cabinet Member for Operations, Resources and Skills (CF&E)	<ul> <li>(5) School Governing Bodies; School Accommodation Managers; Local members; Area Children's Services managers; LCSPs &amp; Managers; Estates; Advisory Service Kent</li> <li>(6) Consultation by means of a Proposal document</li> </ul>	<ul> <li>(7) Jackie Smith and / or Katie Bennett Children's Centre Project Managers 01622 626708</li> <li>(8) Various specified on each proposal.</li> </ul>	(9) Report - Round 3 Children's Centres ROD (10) January 2009
(3)	Between 1 May and 1 Jun 2009			
(4)	Alex Gamby alex.gamby@kent.gov.uk			

	Childre	DECISION NO. 08/01266			
	Column 1		Column 4		
(2) (3)	Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken  Directorate Contact ⊠	<ul> <li>(5) Principal Groups/ Organisations to be Consulted before Decision is made</li> <li>(6) Method of Consultation</li> </ul>	<ul> <li>(7) Name of person(s) to whom representations can be made ⋈</li> <li>(8) When should they be made by (closing date)</li> </ul>	(10)	List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt Date first entered in Forward Plan
(2) C (3) M (4) S	PROPOSAL TO AMALGAMATE FLEETDOWN INFANT AND NURSERY AND FLEETDOWN JUNIOR SCHOOLS, DARTFORD. KENT Cabinet Member for Operations, Resources and Skills (CF&E) May 2009 Simon Webb Tel: 01732 525110 simon.webb@kent.gov.uk	<ul> <li>(5) Public meeting and consultation document sent out to parents and others in accordance with the agreed policy. A report was presented to the School Organisation Advisory Board (SOAB) at its meeting on 8 January 2009 to seek approval to go to public consultation. A report will be presented to SOAB at its meeting on 23 April 2009 on the outcome of the public consultation</li> <li>(6) As above</li> </ul>	(7) Simon Webb Tel: 01732 525110 simon.webb@kent.gov.u k  (8) February 2009		None. January 2009

	Children, Families and Education Directorate						SION NO. 08/01263
	Column 1		Column 2		Column 3		Column 4
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken  Directorate Contact ⊠	(6)	Principal Groups/ Organisations to be Consulted before Decision is made  Method of Consultation	(8)	Name of person(s) to whom representations can be made ⊠ When should they be made by (closing date)	(9)	List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt Date first entered in Forward Plan
	CLOSURE OF BRADBOURNE AND WILDERNESSE SCHOOLS, SEVENOAKS AND REPLACEMENT WITH GOVERNMENT FUNDED ACADEMY	(5)	Public Consultation followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional		Bjorn Simpole – chris.lay@kent.gov.uk 01732 525087  Mid February 2009.	(9) (10)	None. January 2009
(2)	Cabinet Member for Operations, Resources and Skills (CF&E)		Associations, LCS Partnerships, Diocesan Boards of Education. A report was presented to the School				
(3)	June 2009		Organisation Advisory Board (SOAB) at its meeting on 8 January 2009				
(4)	Chris Lay Tel: 01732 525107 chris.lay@kent.gov.uk	(6)	seeking approval to go to public consultation. A report will be presented to SOAB at its meeting on 16 July 2009 on the outcome of the public consultation  As above				

	Child	DECISION NO. 08/01228			
	Column 1	Column 2	Column 3		Column 4
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken  Directorate Contact ⊠	<ul> <li>(5) Principal Groups/ Organisations to be Consulted before Decision is made</li> <li>(6) Method of Consultation</li> </ul>	<ul> <li>(7) Name of person(s) to whom representations can be made ⋈</li> <li>(8) When should they be made by (closing date)</li> </ul>	(10)	List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt Date first entered in Forward Plan
(2)	CLOSURE OF PARK FARM (FOUNDATION) PRIMARY SCHOOL, FOLKESTONE - TO BE REPLACED BY A NEW PRIMARY PROVISION WITHIN THE FOLKESTONE ACADEMY  Cabinet Member for Operations, Resources and Skills (CF&E)  May 2009  David Adams Tel: 01233 898559 david.adams@kent.gov.uk	(5) Public Consultation followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional Associations, LCS Partnerships, Diocesan Boards of Education. A report was presented to School Organisation Advisory Board (SOAB) at its meeting on 5 November 2008 to seek approval to go to public consultation. A report will be presented to SOAB at its meeting on 23 April 2009 on the outcome of the public consultation.	(7) David Adams Tel: 01233 898559 david.adams@kent.gov.u k  (8) By 3 April 2009	((9) (10)	. November 2008

	Childre	DECISION NO. 08/01260		
	Column 1	Column 2	Column 3	Column 4
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken  Directorate Contact ⊠	<ul> <li>(5) Principal Groups/ Organisations to be Consulted before Decision is made</li> <li>(6) Method of Consultation</li> </ul>	<ul> <li>(7) Name of person(s) to whom representations can be made ⋈</li> <li>(8) When should they be made by (closing date)</li> </ul>	(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt (10) Date first entered in Forward Plan
(2)	CLOSURE OF LINDEN GROVE (COMMUNITY) PRIMARY SCHOOL AND ASHFORD CHRIST CHURCH, CHURCH OF ENGLAND (VOLUNTARY AIDED) MATHS & COMPUTER SPECIALIST COLLEGE AND THEIR REPLACEMENT WITH AN ALL-AGE GOVERNMENT FUNDED ACADEMY  Cabinet Member for Operations, Resources and Skills (CF&E)  Between 1 May and 1 Jun 2009  David Adams 01233 898559 david.adams@kent.gov.uk	<ul> <li>(5) Public Consultation followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional Associations, LCS Partnerships, Diocesan Boards of Education. A report was presented to the School Organisation Advisory Board (SOAB) at its meeting on 8 January 2009 seeking approval to go to public consultation. A report will be presented to SOAB at its meeting on 21 May 2009 on the outcome of the public consultation.</li> <li>(6) As above</li> </ul>	(7) David Adams Tel: 01233 898559 david.adams@kent.gov.u k  (8) February / March 2009	(9) None. (10) January 2009

	Childre	DECISION NO. 09/01292		
	Column 1	Column 4		
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken  Directorate Contact ⊠	<ul> <li>(5) Principal Groups/ Organisations to be Consulted before Decision is made</li> <li>(6) Method of Consultation</li> </ul>	<ul> <li>(7) Name of person(s) to whom representations can be made ⋈</li> <li>(8) When should they be made by (closing date)</li> </ul>	(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt (10) Date first entered in Forward Plan
(2)	PROPOSED RELOCATION OF THE FORELAND (SPECIAL) SCHOOL TO THE HARTSDOWN TECHNOLOGY COLLEGE SITE, MARGATE  Cabinet Member for Operations, Resources and Skills (CF&E)  Between 1 Jul and 1 Aug 2009	(5) Public meeting and consultation document sent out to parents and others in accordance with the agreed policy. A report was presented to SOAB at its meeting on 12 March 2009 seeking approval to go to public consultation. A report will be presented to SOAB at its meeting in July on the outcome of the public consultation.	<ul><li>(7) Martyn Doole Tel: 01227 774407 martyn.doole@kent.gov. uk</li><li>(8) May 2009</li></ul>	(9) None. (10) March 2009
(4)	Martyn Doole Tel: 01227 774407 martyn.doole@kent.gov.uk	(6) As above		

	Children, Families and Education Directorate						ISION NO. 08/01262
	Column 1 Column 2 Column 3		Column 4				
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken  Directorate Contact ⊠	(6)	Principal Groups/ Organisations to be Consulted before Decision is made  Method of Consultation	(8)	Name of person(s) to whom representations can be made ⊠ When should they be made by (closing date)	(9)	List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt Date first entered in Forward Plan
(1)	CLOSURE OF ASTOR OF HEVER (COMMUNITY) SCHOOL AND REPLACEMENT WITH GOVERNMENT FUNDED ACADEMY	(5)	Public meeting to be held followed by a statutory public notice in accordance with the School Organisation Establishment and Discontinuance of Schools)		Chris Jones Tel: 01233 898560 chris.jones@kent.gov.uk April - May 2009	(9) (10)	None. January 2009
(2)	Cabinet Member for Operations, Resources and Skills (CF&E)		Regulations 2007. Circulation list to include; MP, Local Councils, parents, staff, professional				
(3)	September 2009		associations, LCS Partnerships, Diocesan Boards of Education. A				
(4)	Chris Jones: 01233 898560 chris.jones@kent.gov.uk		report will be presented to SOAB at its meeting in July 2009 seeking approval to go to public consultation. A report will be presented to SOAB at its meeting in September 2009 on the outcome of the public consultation.				

	Child	DECISION NO. 09/01303				
	Column 1	Column 2		Column 3		Column 4
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken  Directorate Contact ⊠	(5) Principal Groups/ Organisations to be Consulted before Decision is made  (6) Method of Consultation	(8)	Name of person(s) to whom representations can be made ⊠ When should they be made by (closing date)	(10)	List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt Date first entered in Forward Plan
(2)	CONNEXIONS & WORK RELATED LEARNING – THE PREFERRED SUPPLIER. Cabinet will be asked to endorse the preferred supplier following the tendering of the Connexions and Work Related Learning Services and authorise the Director - Commissioning (Specialist Services), in consultation with the Cabinet and Lead Member, to enter into finalising the contract Cabinet  July 2009  Helen JonesTel: 01227 284513 helen.jones@kent.gov.uk	<ul><li>(5) Secondary Schools, young people, LCSP Managers 14-19 Strategic Forum</li><li>(6) Commercial Tender</li></ul>	(8)	Tel: 01227 284513 helen.jones@kent.gov.uk	((9)	Connexions & Work Related Learning Invitations to Tender (exempt)  April 2009

	Enviro	DECISION NO. 09/01305		
	Column 1	Column 2	Column 3	Column 4
(1) (2) (3) (4)	Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken  Directorate Contact ⊠	<ul> <li>(5) Principal Groups/ Organisations to be Consulted before Decision is made</li> <li>(6) Method of Consultation</li> </ul>	<ul> <li>(7) Name of person(s) to whom representations can be made ⋈</li> <li>(8) When should they be made by (closing date)</li> </ul>	(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt (10) Date first entered in Forward Plan
(1)	INCREASE IN THE PAY AND DISPLAY TARIFF IN COUNTRY PARKS BY 20P, AND THE INCREASE OF THE ANNUAL CAR PARK SEASON TICKET FROM £25 TO £30	<ul><li>(5) Public, Internal only</li><li>(6) Via Advertisements in local press and site based notices</li></ul>	(7) Louis Grover Tel: 01227 452447 canterbury.environmental centre@kent.gov.uk  (8) March 2009	(9) Unrestricted report on request (10) April 2009
(2)	Cabinet Member for Environment, Highways and Waste			
(3)	May 2009			
(4)	Louis Grover Tel: 01227 452447 canterbury.environmentalcentre@ kent.gov.uk			